

# OFAH ZONE J BREAKING NEWS



July 20, 2021

**OFAH Zone J AGM and Election has been rescheduled and we get to meet in person!!**

**The new date for the Annual General Meeting and Election is Saturday August 28, 2021 from 10am to noon at the Brant Rod & Gun Club  
54 Henderson Road  
Brantford ON**

**(near Burford off Bishopsgate Road just north of Highway 53)**

**For more info contact OFAH Zone J Chair Brian Moore (519) 919 1520 or [brianmoore@live.ca](mailto:brianmoore@live.ca)**



Kudzu (*Pueraria montana*) can grow amazingly fast – up to 30 centimetres a day and up to 30 metres a season in the south-eastern US, earning it the nickname “the vine that ate the south” as it smothers and out-competes native vegetation. The only known population of Kudzu in Canada is on a hillside near Leamington, Ontario, on the north shore of Lake Erie.

If you suspect that you have seen Kudzu in the wild, be sure to report it! Simply take a photo and submit a report by calling the Invading Species Hotline at 1-800-563-7711 or visit [www.EDDMapS.org/Ontario](http://www.EDDMapS.org/Ontario)

## **WE NEED YOU!!**

As OFAH Zone J Executives we invite members in good standing (at least one full year) to step up to the plate and bat for our South Western Ontario hunting and fishing interests. Your contributions to making our Zone what it could and should be regarding increased opportunities and standing up for our collective interests will be appreciated. To stand for one of the Zone's 5 annually elected executive positions, after determining your personal time and travel availability you simply need to declare your intent to stand by advising Tony Jackson or Felix Barbetti (nominating committee) by e-mail or phone or by advising any of our current executive.

## **Time & Travel Commitments**

There are 3 quarterly general meetings at which delegated reports and updates are presented to our membership at large. Between these get together are teleconferences scheduled as required. Other discussions and commitments should also be expected commensurate with your dedication and interests to our core directions. In appreciation, Executive and their spouses are also invited to our OFAH annual conference.

Travel and costs incurred while conducting Zone business are reimbursed. It's essential to the health and progress of our Zone J to refresh the team and network by encouraging new energetic and dedicated members to stand for election for **Chair**,

**1st Vice Chair** and **Director** (these positions are also full OFAH Board participants with additional commitments), **2nd Vice Chair, Secretary/Treasurer**. After the elections a new year commences with the newly elected team announced. The chair then assigns or confirms the areas of interest that each member is expected to be attentive to and or report on. The Zone J and OFAH policies are also discussed early in each year. Our past Zone Chair is also a member of the current executive for Zone continuity and their proven expertise. So please join us and continue to make your Zone a great place to hunt and fish. Please contact Tony Jackson to express your interest.



## OFAH ZONE J EXECUTIVE 2019-2021 CONTACT INFO

Chair, Brian Moore	Watford area	brianmoore@live.ca 519-919-1520
1st Vice, Randy MacPherson	Kitchener area	mrmac1954@gmail.com 519-835-5442
Director, Joe Tetreault	Cambridge area	joet.ofah@gmail.com 905-452-4676
2nd Vice, vacant		
Secretary/Treasurer, Kathy Moore (also Newsletter Editor)	Brantford area	secretaryzonej@gmail.com 519-861-0965
Past Chair, Tony Jackson	Stratford area	tonyj_ofah@mail.com 519-273-4193



present

**WALLEYE DERBY**

Start: Friday, August 6<sup>th</sup> at 6:00 PM  
End: Saturday, August 7<sup>th</sup> at 9:30 AM

TICKETS: \$15.00  
available at The Outdoorsman & Buck's Baits

Weigh-in at the Bluewater Anglers Hatchery  
from 9:00 AM – 9:30 AM on Saturday, August 7<sup>th</sup>

## PRIZES:

- 10 largest walleye entered
- largest walleye entered by a Bluewater Angler member
- 5 draw prizes (minimum)

More information available at  
<http://www.bluewateranglers.com/events/summer-walleye-derby>

**Windsor Sportsmen's Club**  
FREE!!  
Saturday August 7<sup>th</sup>

**63rd Annual Fishing Derby**

25%  
discount on food  
for paid up  
members



Open  
**July 16** at  
noon till  
9pm  
Come on  
out!!!

**WSC Kitchen Dougall Windsor**

Mike in the kitchen will be open on Friday, July 16<sup>th</sup>  
at noon till 7pm looking forward to seeing you

**New Club and Kitchen Hours:** Daily Noon to 7 pm  
In door eating and Patio is Open—Following all protocol

It feels wonderful to see so many of our member clubs getting back into the swing of things!

Please get out and support your local events!!